



## Legislation Details (With Text)

---

**File #:** 19-0379      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/5/2019      **In control:** Parks and Recreation Commission

**On agenda:** 4/10/2019      **Final action:**

**Title:** See Click Fix presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. See Click Fix Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

See Click Fix presentation