



## Legislation Details

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**File #:** 19-0563      **Version:** 1      **Name:**

**Type:** Public Hearings      **Status:** Passed

**File created:** 6/3/2019      **In control:** City Council

**On agenda:** 6/19/2019      **Final action:** 6/19/2019

**Title:** Public Hearing for City Council consideration of Resolution No. 2019-036, confirming the diagram and assessment within Zones 1, 2, 4, 7, 10, 14, 15, 17, 18 and 20 of the Landscape Maintenance District No. 84-2 for Fiscal Year 2019-20.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Staff Report with Attachments

Date	Ver.	Action By	Action	Result
6/19/2019	1	City Council	adopted	
6/19/2019	1	City Council	adopted	Pass