



## Legislation Details

---

**File #:** 19-0823      **Version:** 1      **Name:**

**Type:** Proclamations/Recognitions/Presentations      **Status:** Agenda Ready

**File created:** 9/6/2019      **In control:** City Council

**On agenda:** 9/18/2019      **Final action:**

**Title:** Introduction: Mayor's Youth Council.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------