



## Legislation Details

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**Type:** Report      **Status:** Agenda Ready

**File created:** 10/3/2019      **In control:** Parks and Recreation Commission

**On agenda:** 10/9/2019      **Final action:**

**Title:** Prop 68 Per Capita Program Update

**Sponsors:**

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**Code sections:**

**Attachments:** 1. Prop 68 Per Capita Grant Program Presentation

Date	Ver.	Action By	Action	Result
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