



## Legislation Details (With Text)

---

**File #:** 19-1029      **Version:** 1      **Name:**

**Type:** Proclamations/Recognitions/Presentations      **Status:** Agenda Ready

**File created:** 11/27/2019      **In control:** City Council

**On agenda:** 12/4/2019      **Final action:**

**Title:** Presentation: Introduction of Karen Roper, Homeless Coordinator.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation: Introduction of Karen Roper, Homeless Coordinator.