



## Legislation Details

---

**File #:** 19-1043      **Version:** 1      **Name:**

**Type:** Reports      **Status:** Agenda Ready

**File created:** 12/5/2019      **In control:** 2019 Homelessness Resources Committee

**On agenda:** 12/11/2019      **Final action:**

**Title:** Discussion of January 29, 2020, Count of the Homeless.  
(Action: Information & Discussion)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------