



## Legislation Details

---

**File #:** 20-0049      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Agenda Ready  
**File created:** 1/14/2020      **In control:** City Council  
**On agenda:** 1/22/2020      **Final action:**

**Title:** Discussion of the 2020-2024 Consolidated Plan Strategies.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation - Citizen Participation Plan Update -STUDY SESSION 01-22-2020- FINAL

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------