



## Legislation Details (With Text)

---

**File #:** 20-0578      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 6/24/2020      **In control:** Finance, Legislation & Economic Development Committee

**On agenda:** 7/1/2020      **Final action:**

**Title:** Discussion Regarding Army Corps Lease for 2205 Railroad St.  
(Department of Water and Power)  
Action: Information & Discussion

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. WRF1 Lease Presentation 07.01.2020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Discussion Regarding Army Corps Lease for 2205 Railroad St.  
(Department of Water and Power)  
Action: Information & Discussion