



## Legislation Details

---

**File #:** 20-0644      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 7/14/2020      **In control:** Library Board of Trustees

**On agenda:** 7/27/2020      **Final action:**

**Title:** Friends Representation August 11, 2020 at 6:30 PM

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------