



## Legislation Details

---

**File #:** 20-0695      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 8/4/2020      **In control:** Parks and Recreation Commission

**On agenda:** 8/12/2020      **Final action:**

**Title:** Recreation Services Participation Report July 2020 (received and filed)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Monthly Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------