



## Legislation Details (With Text)

---

**File #:** 22-0055      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 1/4/2022      **In control:** Parks and Recreation Commission

**On agenda:** 1/11/2022      **Final action:**

**Title:** Director's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PR Directors Report 01.11.2022

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Director's Report