



## Legislation Details

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**File #:** 22-0055      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 1/4/2022      **In control:** Parks and Recreation Commission  
**On agenda:** 1/11/2022      **Final action:**  
**Title:** Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PR Directors Report 01.11.2022

Date	Ver.	Action By	Action	Result
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