



Legislation Details (With Text)

File #: 22-0057 **Version:** 1 **Name:**
Type: Report **Status:** Agenda Ready
File created: 1/4/2022 **In control:** Parks and Recreation Commission
On agenda: 1/11/2022 **Final action:**
Title: Park Ambassador Program
Sponsors:
Indexes:
Code sections:
Attachments: 1. Park Ambassador Recruitment Pamphlet Side 2

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Park Ambassador Program