



## Legislation Details (With Text)

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**File created:** 1/4/2022      **In control:** Parks and Recreation Commission

**On agenda:** 1/11/2022      **Final action:**

**Title:** Park Ambassador Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Park Ambassador Recruitment Pamphlet Side 2

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Park Ambassador Program