



## Legislation Details

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**File #:** 23-0372      **Version:** 1      **Name:**

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/19/2023      **In control:** Parks and Recreation Commission

**On agenda:** 5/9/2023      **Final action:**

**Title:** City Park Master Plan Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City Park Master Plan 5.9.23

Date	Ver.	Action By	Action	Result
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