



## Legislation Details

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**File #:** 23-0411      **Version:** 1      **Name:**  
**Type:** Administrative Report      **Status:** Agenda Ready  
**File created:** 4/20/2023      **In control:** City Council  
**On agenda:** 5/17/2023      **Final action:**  
**Title:** PARKS AND RECREATION MASTER PLAN UPDATE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Parks and Recreation Master Plan PPT 5.17.23

Date	Ver.	Action By	Action	Result
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