



Legislation Details

File #: 23-0411 **Version:** 1 **Name:**
Type: Administrative Report **Status:** Agenda Ready
File created: 4/20/2023 **In control:** City Council
On agenda: 5/17/2023 **Final action:**
Title: PARKS AND RECREATION MASTER PLAN UPDATE
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. Parks and Recreation Master Plan PPT 5.17.23

Date	Ver.	Action By	Action	Result
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