



## Legislation Details

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**File #:** 23-0458      **Version:** 1      **Name:**

**Type:** Regional Meeting Report      **Status:** Agenda Ready

**File created:** 5/8/2023      **In control:** City Council

**On agenda:** 5/17/2023      **Final action:**

**Title:** UPDATE FROM VICE MAYOR TOM RICHINS ON THE RIVERSIDE COUNTY HABITAT CONSERVATION AGENCY (RCHCA) MEETING OF MAY 11, 2023.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RCHCA 0523 PPT

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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