



## Legislation Details

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**File #:** 23-0433      **Version:** 1      **Name:**

**Type:** Administrative Report      **Status:** Agenda Ready

**File created:** 5/1/2023      **In control:** City Council

**On agenda:** 5/17/2023      **Final action:**

**Title:** TRAILS MASTER PLAN PHASE II UPDATE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Presentation

Date	Ver.	Action By	Action	Result
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