



## Legislation Text

---

**File #:** 19-0026, **Version:** 1

---

### **AGENDA REPORT REQUEST FOR CITY COUNCIL ACTION**

**DATE:** 1/2/2019

**TO:** Honorable Mayor and City Council Members

**FROM:** Vice Mayor Jim Steiner

**SUBJECT:** Appointment to the Planning and Housing Commission

Vacancies to the Planning and Housing Commission were posted pursuant to Section 54972 of the Government Code. I will announce my appointment at the January 2, 2019 City Council meeting.